State of South Dakota
Statement of Financial Interest
Candidate for Public Office

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name DAVID MITCHELL
2. Address 621 SOUTH DUFF MITCHELL SD 57301
3. Office Sought STATE REPRESENTATIVE, DISTRICT 20
4. What is your occupation/profession? COLLEGE PROFESSOR

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

DAKOTA WESLEYAN UNIVERSITY (ME)	EMPLOYEE
VARIOUS MUTUAL FUNDS (BOTH)	SHAREHOLDER

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6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

PATRIOT MONTANA HOUSE LLC (WIFE) (PROPERTY MANAGEMENT - MAINE HOUSE)	SHAREHOLDER, OFFICER

Filed this 10th day of April 06
Chris Nelson
SECRETARY OF STATE

State of South Dakota)
) SS.
County of DAVISON)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) David B Mitchell

Sworn to before me this 8th day of April, 2006.

(Seal)

Ann P Mitchell
Officer Administering Oath

Revised 1997

My commission expires: 9/1/2010